

GOVT FINANCE OFFICERS ASSN OF US & CANADA

MAY 6 - 9, 2018

AMERICAS CENTER - HALL 4 - ST. LOUIS, MO

REVISION
Date: 1/17/2018
By: JANE CHARLS

BOOTH COUNT

Inventory as of 01/17/2018

Dimension	Qty	Rented	Available
10x10	149	50	96
10x20	29	23	6
10x30	1	1	0
20x20	6	3	3
20x30	5	3	2
20x40	1	0	1
40x40	1	1	0
Totals:	192	81	111

BLDG. LEGEND:

DRAWING INFO

Passport Line Item Number:
3378934
Facility:
AMERICAS CENTER

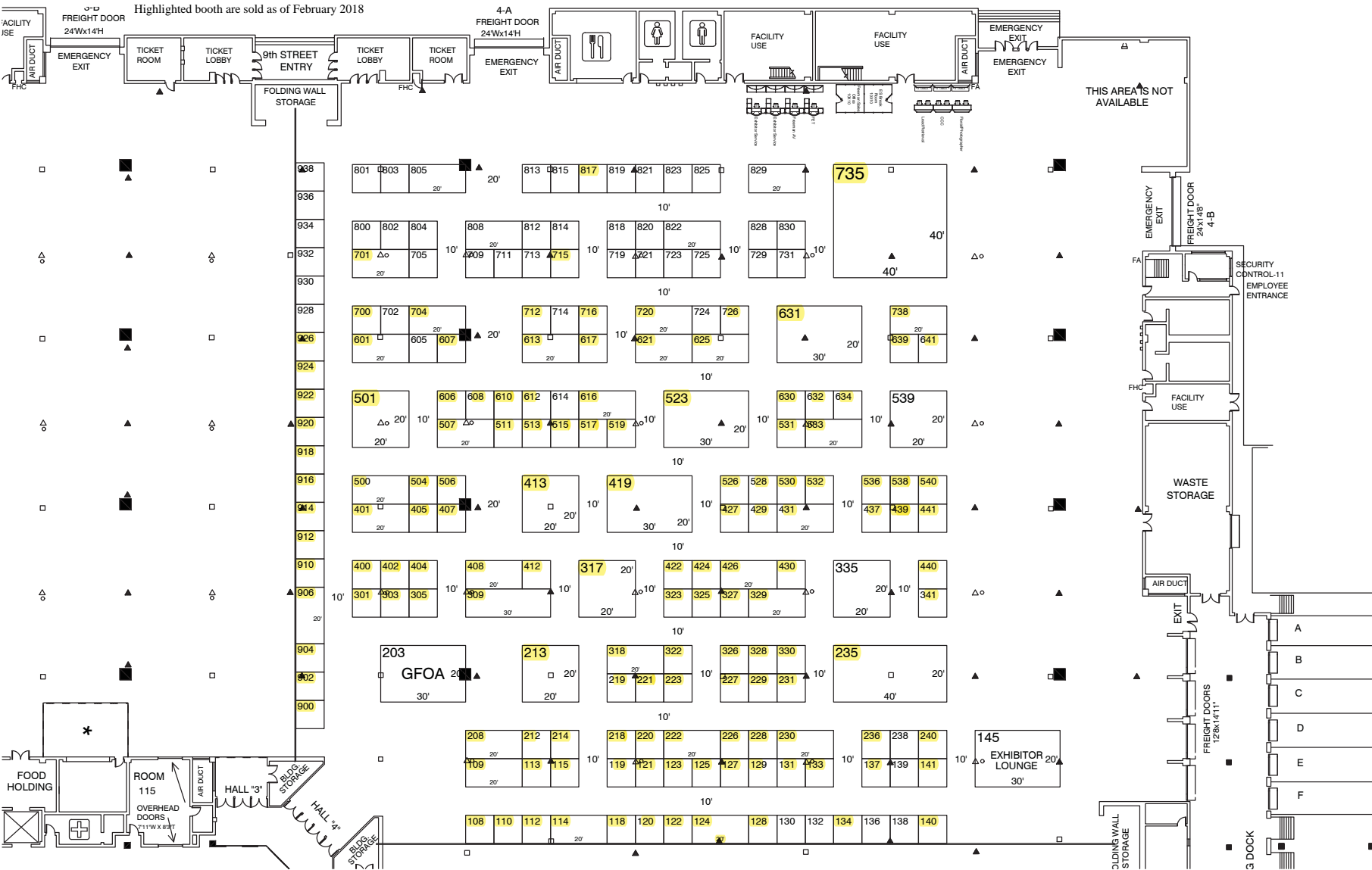
Hall / Level:
HALL 4
City & State:
ST. LOUIS, MO
Scale: CUSTOM
Job #: 281054
AE: GAYE DYER
Prod. AE: GAYE DYER
Started: 4/4/2017
Drawn By: jcharls
Prod. Branch: DES MOINES

FREEMAN

Disclaimer - Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building components, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.

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File Path: C:\Design\SHOWS\2018\GFC\FOA18 FLOORPLAN L3378934 FP.dwg | Tab Name: 1.txt.L



Highlighted booth are sold as of February 2018

THIS AREA IS NOT AVAILABLE

145 EXHIBITOR LOUNGE 20' x 30'

203 GFOA 20' x 30'

735 40' x 40'

631 20' x 30'

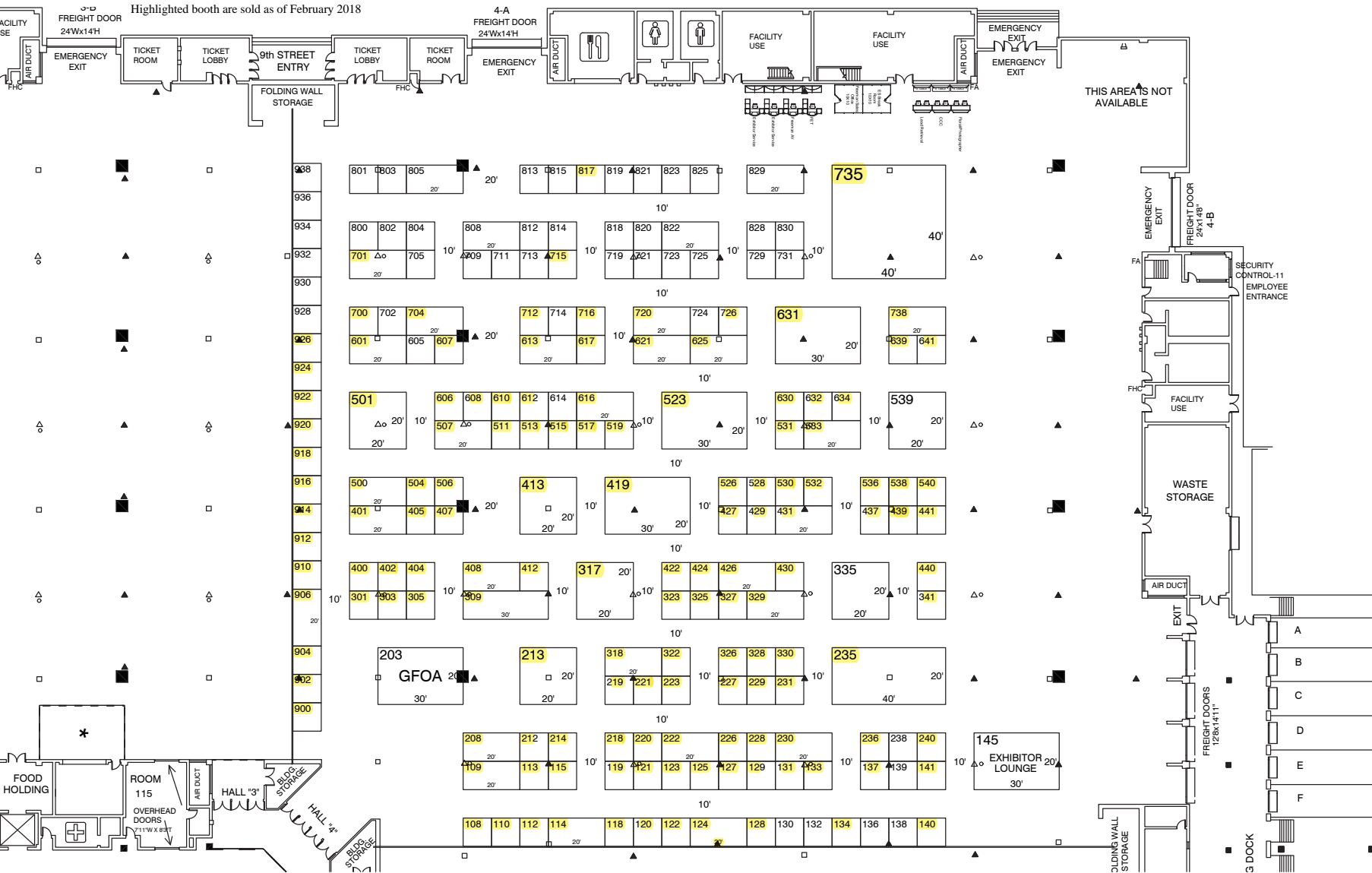
523 30' x 20'

413 20' x 20'

317 20' x 20'

213 20' x 20'

235 40' x 20'



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