

GOVT FINANCE OFFICERS ASSN OF US & CANADA

MAY 19 - 22, 2019

LOS ANGELES CONVENTION CENTER - SOUTH HALL K - LOS ANGELES, CALIFORNIA

Highlighted booths sold as of March 2019



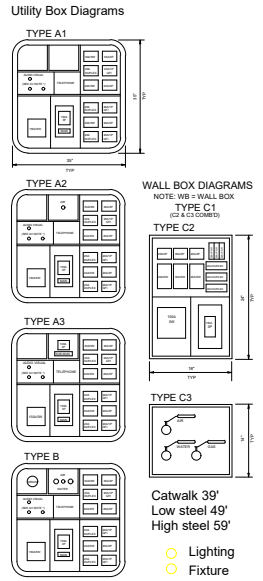
REVISION
Date: 3/5/2019
By: KIMBERLEY BUCKLEY

BOOTH COUNT

Inventory as of 02/27/2019

Dimension	Size	Qty	SqFt
10x10'	100	161	16,100
10x20'	200	26	5,200
10x30'	300	4	1,200
20x20'	400	7	2,800
20x30'	600	4	2,400
50x50'	2,500	1	2,500
Totals:	203		30,200

BLDG. LEGEND:



DRAWING INFO

Passport Line Item Number:
#4543025

Facility:
LOS ANGELES CONVENTION CENTER

Hall / Level:
SOUTH HALL K

City & State:
LOS ANGELES, CALIFORNIA

Scale:
CUSTOM

Job #:
470226

AE:
GAYE DYER

Prod. AE:
PRODUCING EXEC

Started:
2/27/2019

Drawn By:
KIMBERLEY BUCKLEY

Prod. Branch:
ANAHEIM

FREEMAN

Disclaimer - Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.
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